

C.Φ.R.D. Biquarterly

Connexus Of Reformed Druids

An RDNA Publication

Leaf: White Oak – *Quercus alba*

September 22, 2021

53 Foghamhar, 59 Y.R.

Volume 2

Issue 1

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Autumnal Equinox



Photo: Solstice Meditation Garden, Springbrook Nature Center, Fridley, Minnesota

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News of the Groves

News from Oakdale Grove (Minnesota)

On Saturday, Oakdale Grove gathered for the Autumnal Equinox and held our annual Grove elections for the traditional RDNA offices of Preceptor, Server, and Arch-Druid, and the supplemental office of Bard. The office of Bard is not a required officer position in the RDNA, but popular to add-in for Groves & Protogroves alike. All the officers retained their incumbency. Some Groves institute term limits for their officers, but for small Groves that's a bad idea where they'd quickly run out of eligible candidates who have already served more than the maximum number of terms according to their constitution.



There were six members in attendance on a beautiful fall day. The spirit of the east very strongly answered our call for omens, despite all four spirits giving answer. The carnyx, a replica Celtic war horn we use to call the druids to ritual, is in need of some moderate repair. The copper crest on the head of the beast is coming detached in two places. One because of metal fatigue and the other due to the solder bond failing. I have copper rivets but I just need to bore some holes and hammer the rivets through. The head of the carnyx, a sort of stylized rabid horse, could also use some new glass eyes. The original red decorative glass beads turned out to be clear glass painted red, and most of that paint has chipped off. I just need to find real red glass somewhere.

News on behalf of Carleton College Grove

The new academic year has begun at Carleton College, and luckily the Arboretum is still open to the general public despite the buildings being closed to visitors. There is even a sign along the trail with a QR code that leads to a comprehensive visitor experience survey. The inscribed Druid Sigil that has silently adorned the altar stone on the Hill of Three Oaks for the last five decades is slowly faded from the gradual erosion of the large but soft feldspar granules in the otherwise hard granite stone. Allegedly the sigil has been redefined periodically over the years, so it could probably use a good re-engraving of the circle at least.



Right now Carleton College Grove is technically a Protogrove, as it does not currently have a Third Order Arch-Druid since most of the upper ranks had graduated this last spring. If anyone from Carleton Grove is reading this, we're nearby to help if & when anyone is ready to carry on the tradition of Reformed Druidism at Carleton. You are at the birthplace of American druidism, after all.

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Bardic Column

A Haiku by Sarah of the Woods

Trees shed dried up leaves
That no longer give life force
Be a tree and shed

“Balance and Order” by Johayan Sycamore Bear

The day and night come to be equal
Summer cools into fall in the north
Winter warms to spring in the south.

The seasons yield their bounty
Fruitfulness passing into sleep in the north
Sleep passing into fecundity in the south.

Across the planet – north to south
Plants and animals adjust their rhythms
In rhythm – one season follows another

The Earth Mother balances on her axis – north and south
For brief moment of balance – night and day equal
But like all things – the moment is fleeting.

A fleeting moment of balance and order in the natural world
Gives way to another moment of change – the illusion is complete
There is no balance and order – only illusion of adjustment

As so – the length of day continues to change
Life gives way to death – awareness to sleep
Such is the balance and order.



*Northern Red Oak, Otsego County Park,
Otsego, MN by John the Verbose*

Bonfire Banter

Overview

This section is an open forum for opinion pieces, letters to the editor, druidic gossip, philosophical exposition, news of solo druids, relevant product reviews, tutorials, and other discourse.

Contribution from Shaemas

I have found that there are many solo druids in the reform, due to one reason or another.

No groves within distance, grove shut down, moved locations etc.

Or perhaps they are just tired of dealing with a group and wish to seek out the spirituality of the reform on their own for a time.

I see no problem with this. After starting and running groves and covens and groups and taking on students, I grew tired of it all. I wished to delve into things that interested me more than the others. I moved many times and had to leave the group behind.

Others that I know enjoy traveling and experiencing things as part of their spirituality. they can afford to do so and can get the time off so hey why not?

You can learn a lot from traveling, if you keep your eyes and ears and mind open.

Anyway, I would like to open this area up to the Solo Druids out there, they need to have a voice as well, and I think they may just have something important to share with us.

If you consider yourself a Solo Druid of the reform, perhaps not in this one, but in the issues to follow, you can post some stuff from your journey here. Perhaps we could come up with a cool name for it. I am not sure how the C.O.R.D. is set up at this time, but I think there would be room for one more section.

Anyway, this is mine for this issue.

After a few very hard years with health issues, both mine and my wife's, she passed on. I am finding it difficult to get going again for over a year. But I am starting to come out of the fog, and I am beginning to do things again and move up. Though it be a hard road, repairing myself and rebuilding my body, I also rebuild my spirituality and religion.

Everything changes, nothing stays the same, it must grow and change and mature, as has my spiritual path. Brigid is always with me, as the Morrigan is always with me, I also have several other gods and goddesses that I tend to work with to help me rebuild. grow and strengthen.

Nature is starting to feel right again. and as the desert heat begins to recede I go out on more hikes.

I do my own style ritual as I am by myself and most druid rituals are meant for a group setting. and I help people out more.

So after taking a respite, my journey has once more began and is starting to roll on.

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thats about it for now, as my life seems to be in flux once again and I seek employment after the pandemic.

I hope you all are doing great on your own journey.

Keep the faith.

Shaemas — the wanderer

Contribution from John the Verbose

I recently had my 10 year anniversary of declaring my belief in the Two Basic Tenets of Reformed Druidism on August 23. I had been practicing druidry since spring-summer of 2004 but that was a gray area with no solid starting point. On August 23rd this year I went to a nearby meditation labyrinth, and meditated on how much I've grown spiritually in the last 10 years, where I had diverged from my original expectations and assumptions, and visualized what I'd like to accomplish in the next 10.



*Labyrinth, Central Park of Maple Grove,
by John the Verbose*

The Seeker's Corkboard

Overview

This is the place where you can state that you are seeking other druids to form a protogrove. Long has it been said, something to the tune of *in the proper way, at the proper time, at the proper place, may another druid cross your path*. Well, here is a little nudge to help this happen sooner! These bulletins will be cumulative on each issue of C.O.R.D. until you send a stop request. They will be arranged alphabetically by country, then by state/province/region, then by town name.

To submit a Seeker's Corkboard request, email the editor and **provide your preferred name, location, and an email address** that you check consistently at least once per month. Just remember that any contact information you submit to this section does become public. Your email address in the newsletter will be split apart and will use different characters (& and /) instead of @ and '.' to prevent or mitigate random harvester bots from scanning them for spam.

Example Bulletin

USA: **Kansas**: Hutchinson: Dorian seeking others for starting RDNA protogrove. Email dorian_the_druid (at) gmail (dot) com.

Standard Disclaimer

I advise Googling *safety tips for meeting people from the Internet* or something to that effect. Furthermore, this is not intended as a section for personals ads or soliciting hookups.

Bulletins

USA: District of Columbia: Tyler Vanice seeking others for starting RDNA protogrove in D.C.. Monument Grove that previously met in the capital has been inactive and I would like to meet others in the area and start something back up. Also looking to be ordained if anyone is traveling to the capital region this year or next! If interested, please reach out. Email tyler.vanice&gmail/com.

Vivid Visions Gallery

Contributions from Johayan Sycamore Bear



Contributions from John the Verbose



High Falls, Grand Portage, Minnesota (left side),
& South Gillies, Ontario (right side)



Devil's Kettle, C. R. Magney State Park, Grand
Marais, MN



Thunderbird petroglyph carved in quartzite,
Jeffers, MN



Equinox Eve, solar alignment at Meditation
Garden, Springbrook Nature Center, Fridley, MN



Lighthouse under Cygnus, beacon under Vega,
Grand Marais, MN



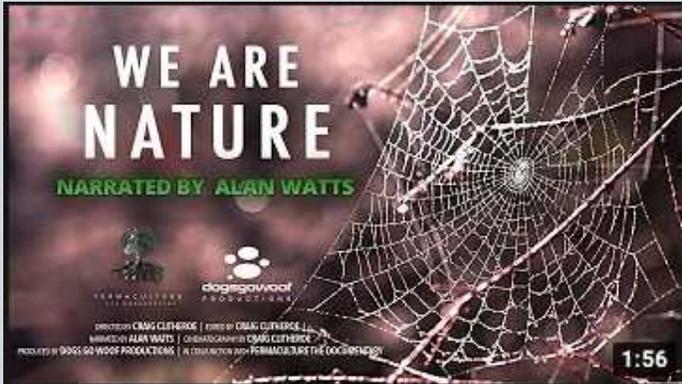
Blue heron in Elm Creek, Mississippi Point Park,
Champlin, MN

Videos of Interest

Overview

This section is reserved for videos relevant to druidry. Enjoy!

Alan Watts: We Are Nature



Alan Watts was a proponent of Eastern philosophies, discussing Zen Buddhism, Hinduism, and Taoism. He also spent time in Druid Heights, California. His speeches and seminars always inspire.

Alan Watts: Man and Nature



Alan Watts: How To Find Yourself If You Are Lost



The Right Rites For Rampant Ritualists

Overview

This section is for sharing rituals, devotionals, or other liturgical contributions.

What's in a Grove Constitution?

Ok so maybe this one isn't entirely about rituals, but rather what makes up a *Constitution* or *Grove Charter* in Reformed Druidism. In the RDNA, to have a formal Grove, the members must vote to adopt a constitution and elect three Grove officers: Server, Preceptor, and Arch-Druid. There's plenty of room for variation and creativity when formulating a constitution, though there is a general pattern which can readily be used as a template to base your Reformed Druid Grove on. Protogroves may also establish a constitution, though heavy use of the word "Provisional" is recommended. You may use this as a resource when founding a fellowship of your own!

Reformed Druid Grove Constitutions are typically divided into six or seven articles outlining the information.

Article 1: Defines the fellowship's location, name, which branch of the Reform (RDNA, NRDNA, ZDNA, etc), and the date the fellowship was formed. The date is sometimes indicated in Article 6. Sometimes Article 1 only contains the name and branch, while the rest are in a preamble above.

Article 2: Defines the parameters for admitting members (agreeing to the Two Tenets of Reformed Druidism), as well as defining minimum requirements for maintaining an active membership status. Membership dues can be mentioned here, but are generally not recommended.

Article 3: Outlines the Two Basic Tenets of Reformed Druidism in the format preferred by the fellowship. Sometimes this is Article 4.

Article 4: Defines the offices of the fellowship and their general duties. For Protogroves, add the word "Provisional" or Latin phrase "Pro Tempore" to each officer role. Grove constitutions should define the roles, prerequisites, and requirements of: Server, Preceptor, and Arch-Druid. Supplemental offices can also be defined here. Protogroves can skip this or even use alternative offices such as Cup Bearer, Secretary, and Liturgist (or others). Exceptions for appointing a temporary officer if someone is absent

Article 5: Defines the fellowships election criteria, such as the time when officers are elected, length or limit of office terms (term limits aren't recommended for small fellowships or you'll risk losing your own eligibility for office). There is a very common phrase on most constitutions here "only those qualified may be nominated." This section also often defines the method of voting, whether by voice, paper ballot, Athenian Jars, etc. Mention of tie-breakers by bardic duels would also be suitable in this section.

Article 6: Defines a quorum, or minimum fraction of active members that must be present in order to vote on officers or legislative changes. The quorum historically ranges from one-eighth to up to two-thirds. Carleton Grove's quorum is only one-eighth which may sound low, but if your fellowship has attendance issues, you might want to avoid a high quorum. One thing that feels universally "Reformed" is that the constitutions have always been voted upon twice before they are considered official. I think that is to allow the maximum number of members to cast a vote, especially if you have a high quorum. This section, or sometimes as Article 7, will also indicate the certification of the Arch-Druid who is establishing the Grove.

Below is a sample constitution of a fictitious Grove in the Reform.

Lunar Moon Grove Constitution

We, the druids at the Armstrong Lunar Colony, in order to make more fruitful our existence, upon Samhain of 2063 in the 101st Year of the Reform, do hereby enact this, our Constitution.

Article I

The name of this fellowship shall be Lunar Moon Grove of the Reformed Druids of the Earth-Daughter.

Article II

One may become a member of this fellowship upon presenting a petition stating they believe in the Basic Tenets of Reformed Druidism as set forth in this Constitution. Members, in order to be considered active, must attend no less than two Grove events per calendar year.

Article III

The Two Basic Tenets of Reformed Druidism are these:

- 1. The object of the search for spiritual truth, which is a universal and a never-ending search, may be found through the Earth-Mother, which is Nature, but this is one way among many.*
- 2. And great is the spiritual importance of Nature, which is the Earth-Mother; for it is one of the objects of creation, and with it we do live, even as we struggle through life do we come face to face with it.*

Article IV

There shall be three officers of the Grove:

- 1. The Arch-Druid shall be ordained in the Order of Dalon Ap Landu, shall preside over liturgical services and ordinations, and shall be the principal officer in matters of the spiritual.*
- 2. The Preceptor shall be at least a Second Order Reformed Druid, shall assist in services, and shall be the principal officer in matters of the secular.*

3. *The Server shall be at least a First Order Reformed Druid, and shall assist in liturgical services.*

Article V

Democratic elections of officers shall be held by ballot annually upon Samhain. Only those qualified to hold the offices may accept their elected posts. The Arch-Druid reserves the right to appoint a pro tempore substitute for an absent officer should the need or request arise.

Article VI

This Constitution may be ratified by a majority vote in two consecutive meetings of this organization. A quorum, which shall be no less than three members but at least one third of the active membership, should be present in order for voting to be carried out for elections and major decisions.

Article VII

I certify this to be a true and accurate record of Lunar Moon Grove's Constitution of the Reformed Druids of the Earth-Daughter, declared and approved at two consecutive meetings by a quorum of the membership, and signed by:

A handwritten signature in black ink that reads "Celeste Stargazer". The script is cursive and elegant, with the first letter of each word being capitalized and prominent.

Celeste Stargazer, Founding Arch-Druid.

Augur's Intuition

Overview

This section is reserved for reader-submitted divinations, premonitions, soothsaying, prophecies, omens, maybe a Celtic horoscope for the range of a month.

Submission by John the Verbose

Methodology: Acorns

Meanings

You can use acorns or any found objects with a distinct pointy end, such as broken pieces of small tree branches, pebbles, seashells, bolts or screws for the urban druid, or lumps of hastily sculpted clay. There's a prescribed methodology to utilize here for those who want to learn it, and it ain't palmistry, but follow your intuition!

Interpretation

You had made a promise to yourself in the past or planned on achieving a certain goal, but as yet it remains unfinished business. It is time to focus on yourself and fulfill those vows you made.



Calendar of Events

Overview

This section is for contributors to add any gatherings they wish to announce publicly. This is also an almanac of full and new moon dates, the next Wheel of the Year high day, and any applicable minor holidays of the Schismatic Druids of North America (SDNA).

High Days & Moon Phases

- 53 Foghamhar (September 22) Autumnal Equinox
- 67 Foghamhar (October 6) New Moon
- 81 Foghamhar (October 20) Full Moon
- 1 Geimredh (November 1) Samhain

Shared Open to Public events

None posted at this time.

Upcoming minor holidays of the SDNA (non-canonical) calendar

- 62 Foghamhar (October 1) Feast of Chwerthin – tell jokes, awful puns, laugh, and be mirthful.
- 63 Foghamhar (October 2) Festival of Guardian Spirits – a time to honor your personal guardians.
- 68-70 Foghamhar (October 7-9) Autumn Festival of Wine and Pleasure – Enjoy a mid-harvest feast and abject hedonism.
- 73 Foghamhar (October 12) Feast of the Autumn Fool – It's like the inverse of April Fool's Day; you be the fool.
- 85 Foghamhar (October 24) Feast Day of Air and its Inhabitants – Meditate and commune with nature spirits.

Long-term notice for the 60th anniversary of the RDNA

6 Samradh, 61 Y.R. (Saturday, May 6, 2023) is the day of the 60th anniversary reunion of the foundation of the Reformed Druids of North America at Carleton College! More details to follow as the event approaches.

Blogs & Social Media Links

Blogs Curated By Druids (accumulative each issue)

- Courtney's blog [Corey Adventures](#)
- Ellen Evert Hopman's blog [A Druid's Blog](#)
- John the Verbose's [Tumblr](#)
- TheMageiboLine's [Tumblr](#)

Social Media

- C.O.R.D. Biweekly's [Facebook page](#)
- "Official" Reformed Druids of North America (RDNA) [Facebook group](#)
- [*Editor's note: if you request to join there are four vetting questions. Please answer all four; they're really easy.*]
- New Reformed Druids of North America (NRDNA) [Facebook group](#)
- Ron Stonemage's [Instagram](#)
- Oakdale Grove's [Twitter](#)
- Oakdale Grove's [Facebook page](#)
- Oakdale Grove's RDNA Druid Training Program Development [Facebook page](#)
- Tribe of the Oak Celtic Reconstructionist (non-RDNA) Druid Grove [website](#)

Artisan Promo Page

Overview

Each article of *C.O.R.D.* will contain up to two pages of featured artists, craftspersons, or small online storefronts that may be of interest to the druid community in some way. There is no cost involved; anyone can request that their content be promoted here on a first-come-first-served basis.

Reannag Teine Pottery

Historically Inspired Pottery: Islamic, Greek, or Italian Renaissance... skulls, squashed fairies, or Viking kitties, we are devoted to creating unique pieces of historically inspired ceramic art--a touch of the unique you can use all the time. Hand-thrown and hand-painted yet safe for food, dishwasher, microwave, and oven. Reannag Teine, Gaelic for "star fire," is a mother-daughter team with six degrees and a myriad of art awards between them... and a healthy amount of humor to bring it all together. Find us on Facebook, YouTube, Twitch, Instagram—and of course at www.ReannagTeine.com!



Jeremiah Soup's [art gallery](#)

All he wanted to do was subscribe to the newsletter but I was stunned by the art gallery when I clicked through the link in his email signature out of curiosity. I actually asked if I could share this here on his behalf, and I'm glad he agreed to it.



Ron Stonemage's [wire art and wrapped stones](#)

I think we originally discovered each other's Tumblr blogs about a year and a half ago. Not only is the wearable artwork intricate and beautiful, but Ron often has a lot of thought provoking



Reformed Druid Resources

Overview

The Reformed Druids of North America is probably one of the few major druid orders that provides all resources for learning about our style of druidism at no cost. We might not have all the answers, and unfortunately we don't have a mentorship or official training program, however there is something major in the works on an unofficial capacity. For now, here is a list of resources we *do* have.

Grove Finder

Everyone wants to know: is there an RDNA or NRDNA Grove in _____? Well, the most current source of truth is the [Grove Finder spreadsheet](#). It's been updated *en masse* in January 2019 & 2020, but it can be updated any time on an ad-hoc basis. It tracks Reformed Druid, New Reformed Druid, and Reformed Druidic Wicca (MOCC) Groves & Protogroves.

RDNA Year Conversion Chart & Calendar

The RDNA Calendar began at Year of the Reform 1 on Beltane (May 1) 1963. It's unapologetically half a year off from the Celtic New Year. As of Beltane 2021, the 59th Year of the Reform (Y.R.) began.

- [RDNA Gregorian/Year of the Reform Conversion spreadsheet](#) can be a helpful tool.
- [RDNA calendar \(FREE PDF\)](#) current through April 30, 2024 can help you learn what day of the four seasons it is, because you'll see the RDNA calendar system is all over this publication.

Oakdale Grove's RDNA Druid Training Program

This is a work in progress. So far the draft is 114 pages long, and I'm only half way into adding the *basic* content I want to put in it. I am not an educator, so I'm concerned about its flow and efficacy. If anyone wants to help develop it with me, I would greatly appreciate the assistance.

Books From the Reformed Druids of North America

- [A Reformed Druid Anthology](#), 2nd ed (also known as ARDA-2) – this is a monumental collection (almost a thousand pages long), and it comes in various forms and formats due to its sheer size. **The PDF versions are always FREE**, but hardcover prints are available from Lulu Print-On-Demand.
 - [ARDA-2](#) complete (**FREE PDF**) (Volumes 0-10, excluding vol 6)
 - [ARDA-2](#) complete ePub format from Lulu (99¢)
 - [ARDA-2 Volumes 0, 1, & 2](#) in one tome (hardcover purchase from Lulu)
 - [ARDA-2 Volume 3](#) in one tome (hardcover purchase from Lulu)
 - [ARDA-2 Volumes 4, 5, 7, 8, 9, & 10](#) in one tome (hardcover purchase from Lulu)
 - [ARDA-2 Volume 6: Green Books of Meditation](#) complete (**FREE PDF**) – this alone is almost a thousand pages long and intentionally set apart from the other volumes. The Green Books are only available in PDF and contain inspirational writings from all religions.

ARDA Derivative, Condensed, or Adapted Works

- [Unofficial Welcome Pamphlet \(FREE PDF\)](#) is the original 22 pages of the main written works plus introductory info on the RDNA and how to start your own protogrove
- [Black Book of Liturgy \(FREE PDF\)](#) is Oakdale Grove's recommended readings from [ARDA-2](#) plus many scripts of RDNA ritual variations and rites of passage)
 - [Black Book of Liturgy](#) (hardcover purchase from Lulu)

Top recommended books by authors in other druid orders

- [The Druidry Handbook: Spiritual Practice Rooted in the Living Earth](#) by John Michael Greer (Ancient Order of Druids in America – AODA)
- [The Rebirth of Druidry](#) by Philip Carr-Gomm (Order of Bards, Ovates, & Druids – OBOD)
- [A Legacy of Druids: Conversations With Druid Leaders Of Britain, The USA And Canada, Past And Present](#) by Ellen Evert Hopman (Tribe of the Oak)

Books on ancient druids (scholarly quality)

- [Druids: A Very Short Introduction](#) by Barry Cunliffe
- [The Druids](#) by Stuart Piggott
- [The Druids](#) by Peter Berresford Ellis
- [The World of the Druids](#) by Miranda J. Green

Books to Avoid

- [The 21 Lessons of Merlyn: A Study in Druid Magic and Lore](#) by Douglas Monroe (fraudulent sources, numerous inaccuracies passed off as historical facts, and other junk wrapped in a shiny literary bowtie)
- Just everything from Douglas Monroe, really.

Newsletter Info

About *C.O.R.D.*

Connexus of Reformed Druids – C.O.R.D. Biquarterly is a free and publicly available newsletter for the Reformed Druids of North America, its branches, and for anyone else who might be interested. It follows in the footsteps of prior publications such as *A Druid Missal-Any* and *Druid Inquirer*. *Connexus* is an homage to the late Emmon Bodfish, who petitioned the Council of Dalon Ap Landu to update RDNA liturgical nomenclature to make it less churchlike and more unique. *Connexus* is Latin for *connection* (not exactly druidic, but I'm not complaining). Emmon's petition never gained traction (plus the Council had lost its ability to gain a voting quorum and it had no chairperson at the time) but it seemed fitting to adopt this word for a publication that connects druids around the world.

Past Articles

[Click here](#) to access all prior *C.O.R.D. Biquarterly* articles and the content contribution forms.

Meet the Editor

Greetings! I'm John "The Verbose." I've practiced generic forms of druidry since I spent a semester in Ireland in 2004. I began interacting with the RDNA in 2011, and in 2013 I was ordained as a priest of Dalon Ap Landu and formed Oakdale Grove in Minnesota with 5 other grovemates. In 2015 I had the rare opportunity to become a priest of Belenos and in 2017 the even rarer honor of becoming a priest of Sirona, as well as the new curator of her Order. In January 2020 I began work on developing an RDNA style druid training program, and as of now that is still a work in progress.

I am absolutely committed to my oath of Service and wish to help others explore Reformed Druidry by a diverse array of means. That includes assembling and issuing these newsletters. Anything in this publication that doesn't have an attribution and is written in the first person is pretty much me sharing my opinions and experiences. That's where your help with contributions is so helpful; we have a newsletter with crowd-sourced content to appeal to a broader druidic audience. I sincerely hope you find this periodical to be a worthwhile investment of your time. I always welcome constructive criticism and suggestions or other feedback.



Peace, peace, peace! ☪

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Contribute Content to the Next Issue!

Submission Process

Issues will be released within a day or two of the RDNA Wheel of the Year high days. That's more or less the deadline if you wanted to submit any content for the forthcoming article. Anything received a bit late might end up on the draft of the next article thereafter.

Gmail Users Can Use Our Full-Feature Google Form to Contribute!

We have a [convenient form](#) that allows Gmail users to enter text-based contribs as well as attach files or photos! A Google account is only required for sending attachments through the form.

Non-Gmail Users Have Two Ways to Contribute

1. There is a [lite version of the same form](#) for those who don't have a Gmail account, which allows anyone to submit text-based contributions only.
2. Or simply copy and fill the form below when emailing contributions to my Gmail: **MNdruids**

Hello,
I would like to share the following/attached content for the next C.O.R.D. article.
I hereby consent and attest that I (the sender) hold the rights or permission to share it.
[Exception for memes, public YouTube video links, certain other content types.]

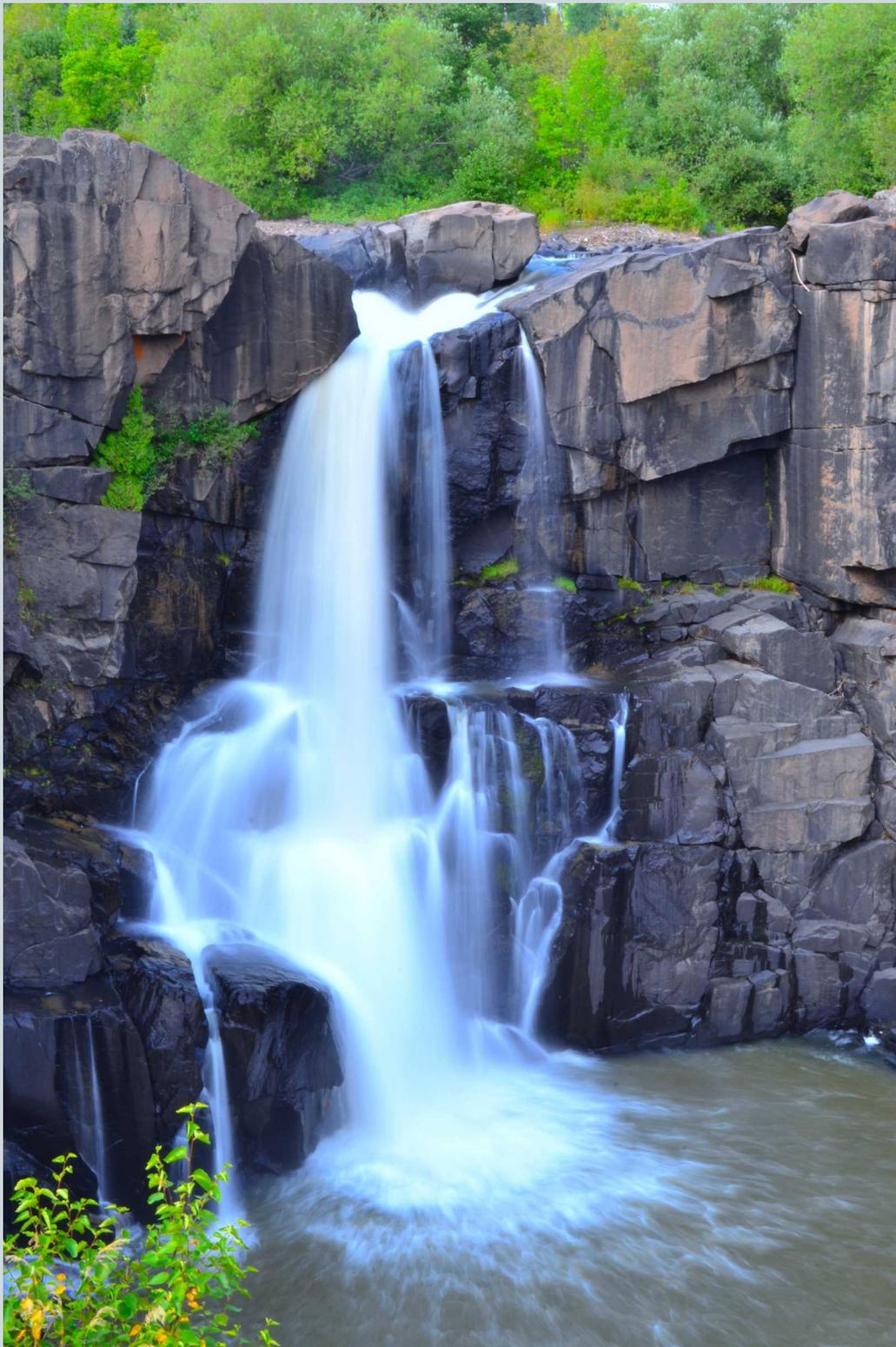
- I wish to be credited under the name: _____
- Subscribe me to the newsletter mailing list? _____
- Other comments/suggestions if applicable: _____
- [Input your content you wish to share below the line, and/or attach files]

What Does C.O.R.D. Look For? Content that is PG-13 or tamer in the following categories:

- News of Reformed Druidry Groves, Protogroves, & Solo Druids
- Poetry and Short Stories
- Druidic projects, tutorials, arts, crafts you are making
- Personal milestones, editorials, druidic book or product reviews, critiques
- Seeker Bulletins like "Solo druid looking for other druids in _____"
- Your own photography
- Links to videos of druidic interest (need not be your own) or druidry-related memes
- Links to your druid blogs or social media
- Divinations and their summaries
- Events you're willing to announce publicly
- Do you have a druid-oriented Etsy shop or similar online store? One page of the newsletter will be reserved for artisan promo space
- Propose a topic; you can help make this newsletter be a success!

Thank You!

A very special *thank you* photograph dedicated to everyone who contributed to this article!



High Falls of the Pigeon River, US/Canadian border from Minnesota side, Grand Portage State Park